I have seen sparks fly out
When two stones are rubbed,
So perhaps it is not dark inside after all;
Perhaps there is a moon shining
From somewhere, as though behind a hill-Just enough light to make out
The strange writings, the star-charts
On the inner walls.

-Charles Simic, "Stone"







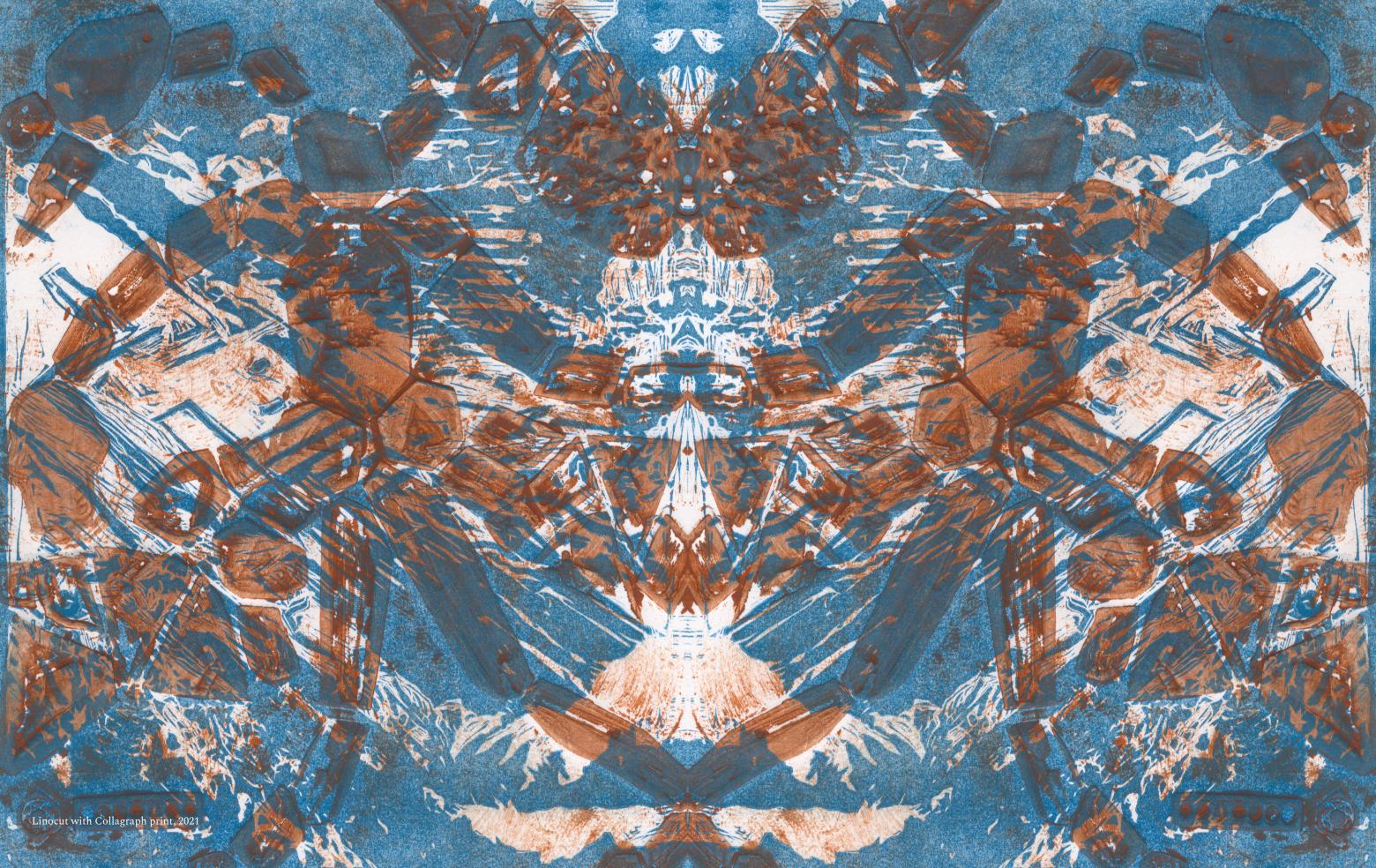
Forward

"WHEN WE HOLD A STONE, IT'S LIKE WE'RE HOLDING OUR OWN HAND."

"How can something inorganic like a stone affect a living organism, such as me, with an experience I would describe as 'energy'?1

It is easy to question the relevance stones hold for us as humans, but the pervasiveness of the crystal world is established in the very nature of the physical universe. All matter is made up of atomic particles arranged in a "definite organized crystal structure."2 This lattice bestows great stability of form and allows for a regular flow of electromagnetic energy- energy which can be transduced into mechanical energy (and vice-versa) through what is called the Piezoelectric Effect. Piezoelectric crystals acquire a charge when compressed, twisted, or distorted, and the earliest applications of this effect go back to the 1920s, when it was found that using crystal oscillators vastly improved the stability of early broadcasting systems. Due to its stability as channels are split/ narrowed to allow greater use of the radio spectrum, Quartz is still used to this day in radio technology- and beyond.

With this capability in mind, it is not inconceivable that stones may be capable of interacting with other forms of energy not yet perceived by scientific instruments, including those related to the human body/ consciousness. The hexagonal crystal structure of DNA returns us to the principle of universal crystallinity to remind us that, "We are not so different, so separate from the inorganic world of minerals...If crystallinity is indeed a property of both stones and humans, our interaction [is more plausible than it seems]." 3





Stone monoliths loom in the background, lit by a fiery sun not dissimilar from the flames illuminating the walls of the Chauvet Cave paintings- the oldest human art ever discovered. Since our origins, stone has served as our refuge: housing us, protecting us, feeding us. When our ancestors first began striking stones together to create tools, the path was laid before us in which our hand morphology evolved its unique dexterity.5 To then use my hands and this brain to create work about stones felt like a repayment, a tribute, a thank you.

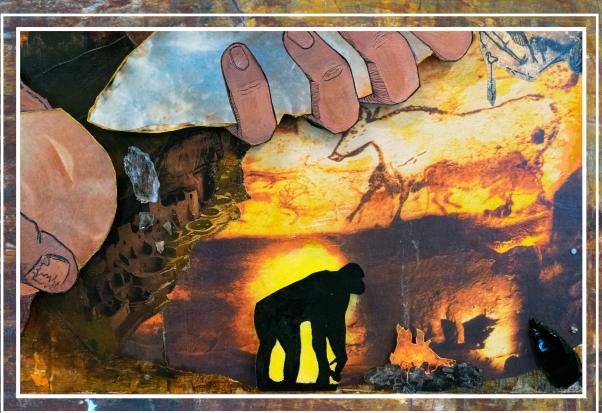
Through the process of treating stones with heat- often accomplished by burying pieces beneath a fire for multiple daysour ancestors were mimicking those same processes that take place within the Earth, almost as if we were learning directly from the planet. Fire as an engineering tool facilitated a path of evolution that allowed human beings more control over their environment. Heat treatment allowed early humans to make use of local stones that may be of poorer quality when making special-purpose tools, which were vital in the acquisition of adequate food resources. It was difficult to successfully achieve fine pressure-flaking with

the most commonly used stones such as chert, flint, chalcedony, and jasper. However, their flakeability improved so significantly with controlled heat treatment that the material took on attributes closer to that of higher quality stones such as obsidian⁶ (which can be seen at the bottom right of my *Primordial* piece).

Interestingly, the use of this technique appears at roughly the same time as widespread evidence for symbolic behaviorsignaling the development of increasingly complex cognitive abilities. Heat-treatment also served to beautify the artifacts it helped produce, further contributing to cognitive development.⁷

Prior to my research I hadn't considered the link between beautification and cognitive development, especially in the context of a causal relationship. While researching the benefits of heat-treatment beyond aesthetic considerations, I inadvertently came full circle to an understanding that the development of beauty in neolithic times is one of the factors that made us human. We evolved as a species from our work with the stones around us, and we have continued to do so from prehistory up until today.













"One explanation for the celestial qualities of rock crystal may derive from the persistent belief in the material's means of formation—usually understood to be a sudden petrification from water to stone, the formation of a kind of super-hard ice... Thus the petrified status of rock crystal might attest to the material's previous proximity to God, a transformative act memorialized in the substance attesting to divine presence. Not only, therefore, does it document the past presence of the holy, but it also records a singular moment—

A moment of Revelation"10

A cluster of Cerussite protrudes from the right corner, with its points angled into the heavens. This crystal choice is one of synchronicity; Initially, I chose this particular specimen for how its shape language and colors fit into the composition. However, when I went to refresh my memory on Cerussite's qualities, I found it to be a stone which facilitates alchemical transformation of the self in pursuit of drawing down the Divine into the physical human persona. For the unfamiliar stone I'd included to align so perfectly with my intentions only served as a further confirmation of the reality of stone energies.

In addition to the Cerussite, I
had intentionally stacked the figures
in the composition to enforce the
notion of channeling divine universal
energy. Through the levels of angels,
the celestial is drawn down from the
heavens. The dominant figure wears the
garb of the High Priest of the Israelites,
the divinatory function of which
allowed the High Priest to determine
the decision of the Lord when it came
to communal matters. This purpose

is spelled out clearly in the breastplate's name, Hoshen Mishpat, which literally translates to "the breastplate of judgment." The layout of the vestment is described in Exodus: "And you shall set in it settings of stones, four rows of [three] stones... And you shall put in the breastplate of judgment the Urim and the Tummim; and they shall be upon Aaron's heart" (Exodus 28:17-30).

From the start of this project I've been fascinated by the notion of stones in Abrahamic faiths, specifically in ancient Jewish history. With my own disrupted connection to my Jewish heritage, I was immediately drawn to the story of the breastplate: this beautifully adorned assembly of stones, used to interface with God. To see this relation to the divine through the same stones I have in my own collection only serves to reinforce my underlying thesis: humanity's special connection to stone runs as far back as we do. As for the stones, they far precede us and will long outlive us.



"Divine," Mixed Media/Assemblage, 2021





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When discussing a crystal specimen it's important to acknowledge its shape, as each has its own unique attributes. A crystal

own unique attributes. A crystal cluster radiates energy rapidly in all directions from its points. A cluster of Pyrite, so critical to the functionality of computing, protrudes outwards from the base of the composition. I find this appropriate for the piece: demonstrating the swiftly proliferating effects of microelectronics on human technological advancement. The hand which holds the microchip is crowned with Herkimer diamonds (a specific type of ultra-clear quartz), indicating both quartz's innate ability to store information and its status as the base from which microchips are created.

The material which constitutes the base of the chip is originally refined from quartz, which is made up of silicon and oxygen. The silicon is purified and then melted down to be regrown into long crystals, which are sliced into thin wafers. Chips are made on these wafers, with each holding hundreds of thousands of microscopic transistors. One of these wafers can be seen rimmed in gold within the piece: its halo-like shape evoking a sense of otherworldliness. Once the wafer has been cut, "techniques reminiscent of silk screening would stack and stencil the wafers with layers of insulation

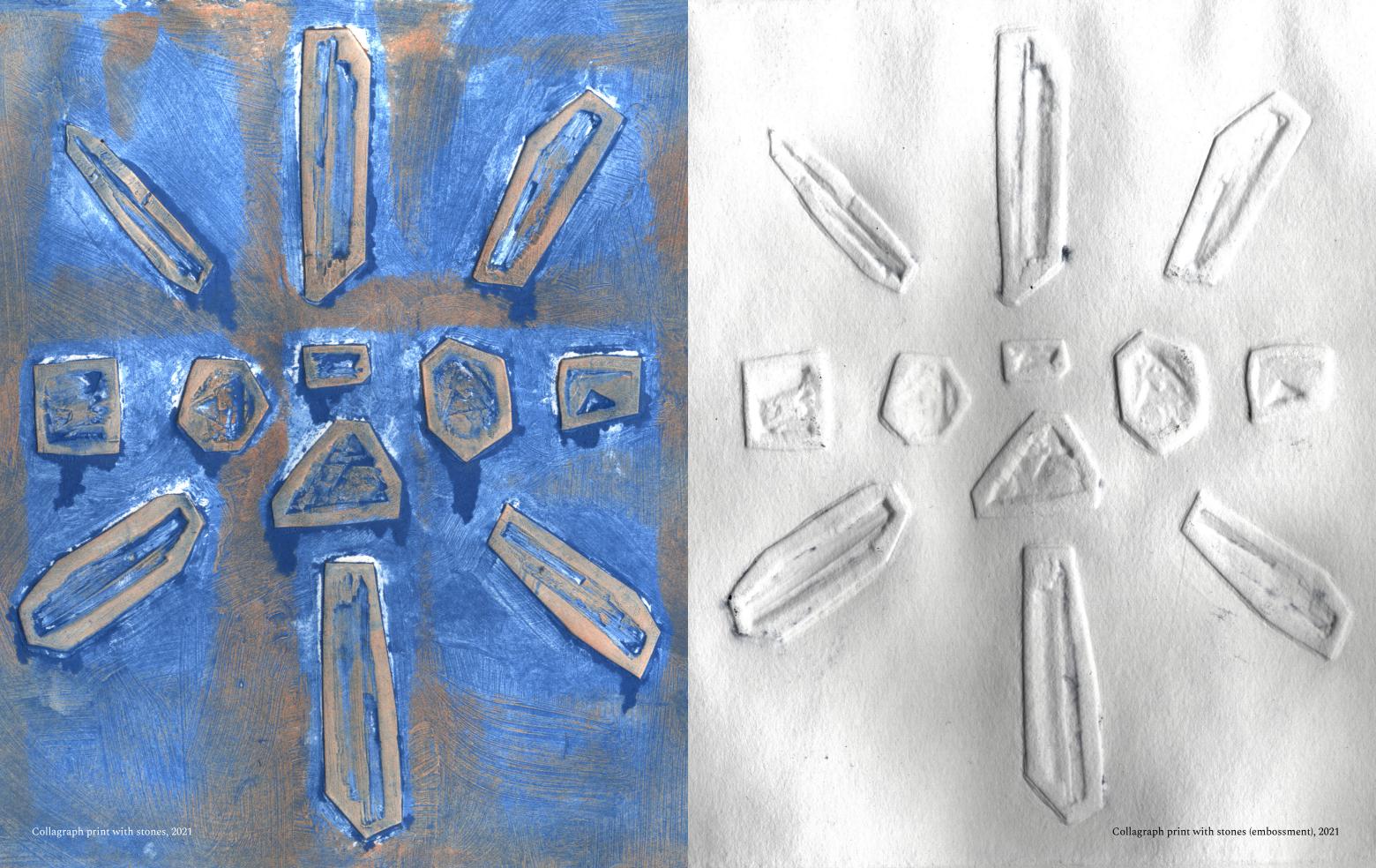
and crystal, the crystal doped with infinitesimal pockets of impurities laid out in some 300 identical chip-circuit patterns..."¹¹.

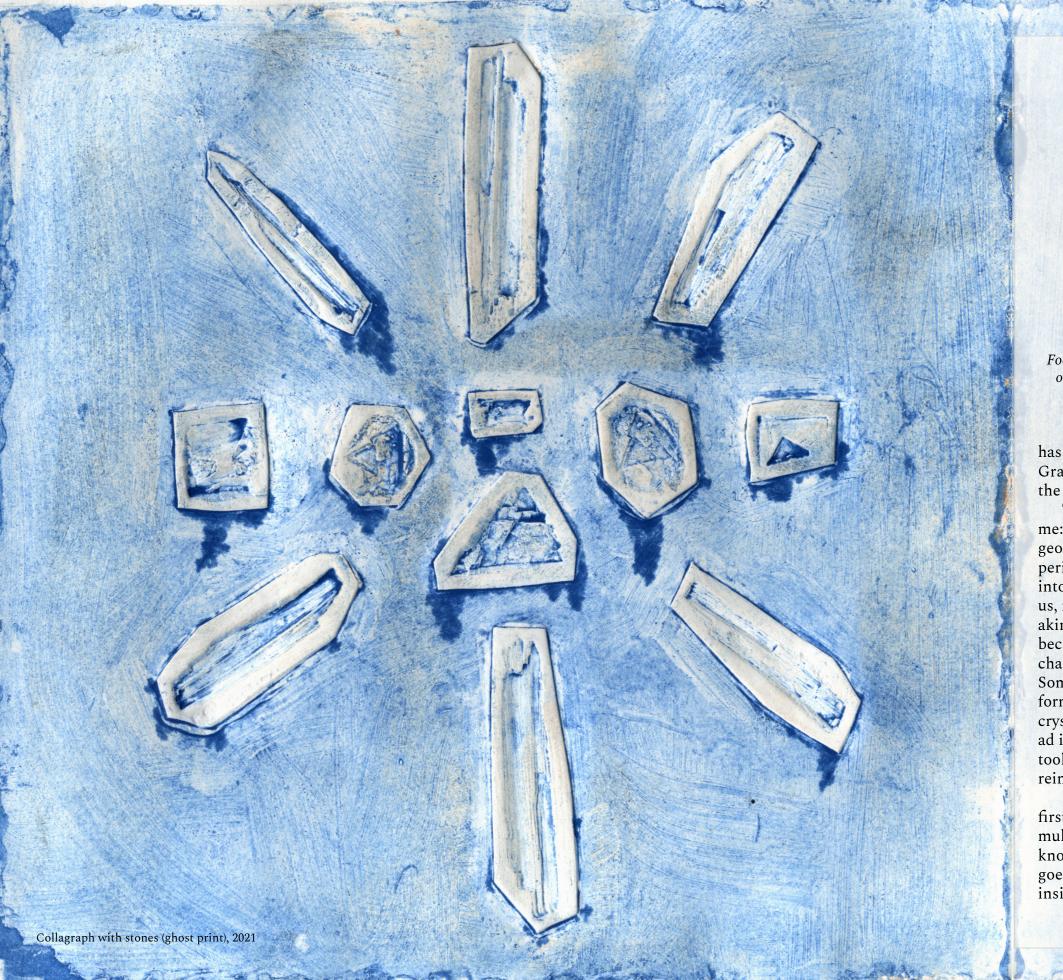
In the early days of microelectronics, there had been issues with transistors breaking off of plastic circuit boards. The remedy became to "make the crystal in a transistor serve as its own circuit board. When the snake ate its tail, the integrated circuit— since dubbed the chip—was born"12. This reference to the Ouroboros- the snake perpetually consuming itself- stunned me, as it had been one of the major symbols cycling through my brain during the conception of this project. I was reminded of the work of Jeremy Narby and his theories regarding twin serpent origin myths, DNA, quartz, and the nature of consciousness. The cosmic serpent closing a circuit in order to unlock knowledge was already an image fresh in my mind from reading his book of the same name.

It also did not escape my attention that the existence of most of our modern technology is utterly contingent on the properties of quartz, the very same stone that Narby spoke of... It became more and more apparent to me that technology only catches up to magic.









Artist Statement

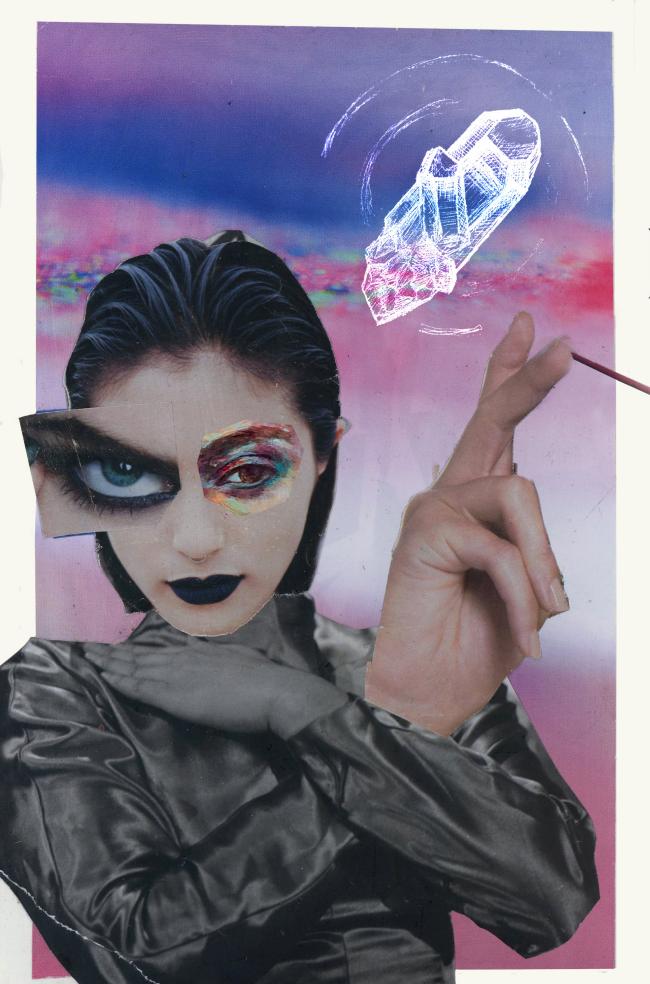


Focusing on how mankind's interactions with stones (minerals) facilitated our own evolution, this body of work will explore how humanity is inextricably bound to stone— stemming from the primordial into the future.

I undertook this project as an attempt to ground myself. Stone has been our refuge as long as we've needed shelter—raised in the Granite State, I grew up under the watchful eye of the Old Man on the Mountain.

The structure of an illustration thesis was a challenge for me: To ask me what I will create is to search for a prophecy of geologic time. This process is not linear— it takes alternating periods of settling and pressure for the creative sediment to seep into the cracks towards becoming its "final" form (before it, like us, returns to dust). For each piece of this project, this process akin to the rock cycle needed to occur. The compressed particles became metamorphic: their nature transmuting as materials change to reveal a result that is beyond the sum of its parts. Sometimes in chaos an idea suddenly appears with perfect clarity, formed as instantaneously and as polished as volcanic glass. But crystallization can also be slow, a methodical process of repetition ad infinitum. The methods of consideration for each piece took place in the same way the Earth churns stone into its next reincarnation.

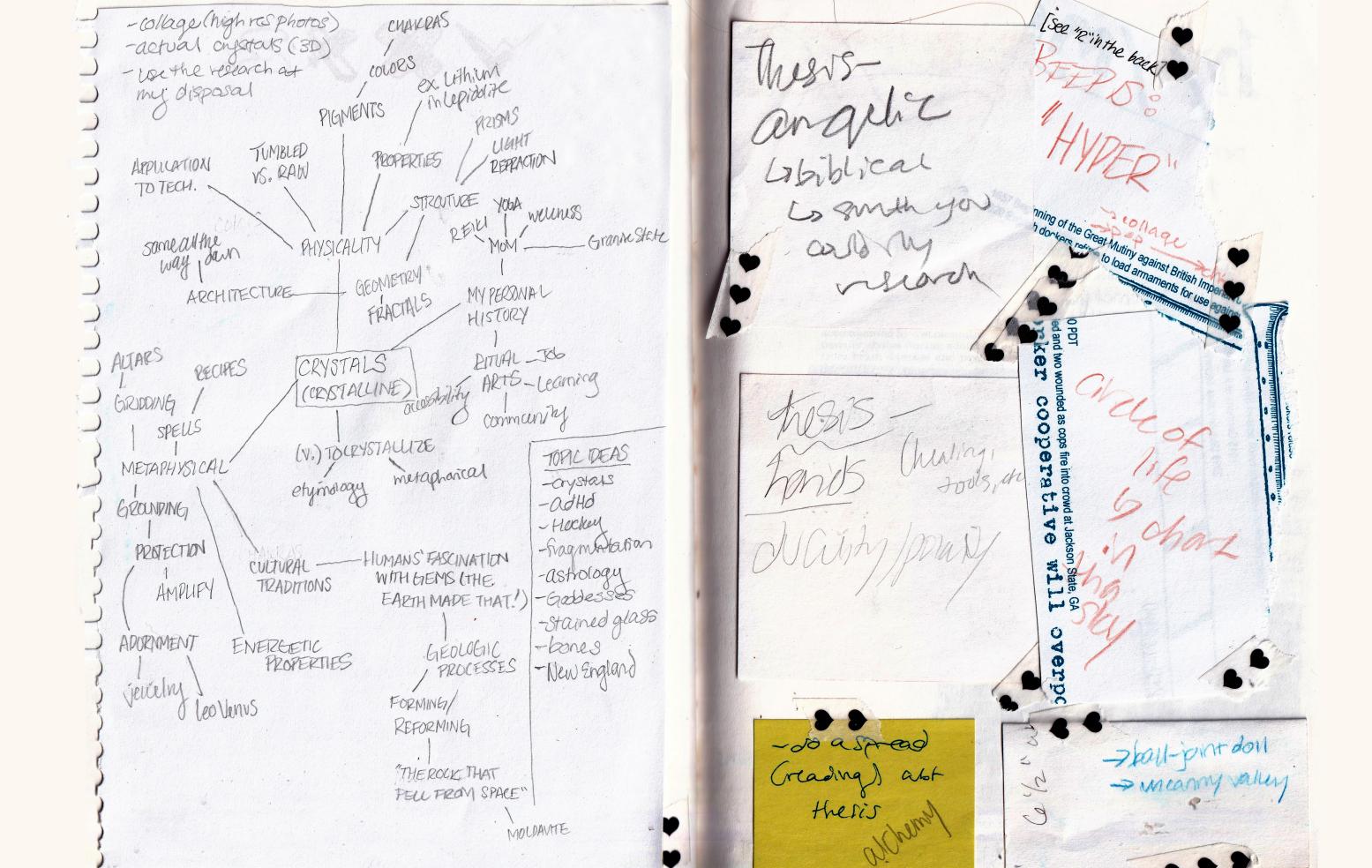
I reach the end of my thesis semester to see my ideas for the first time. Three months feels like a blink attempting to cover the multifaceted history of humans and stones. I know enough now to know I am only just getting started, and the scope of this project goes far beyond my time in school. I'm grateful to sense deep inside me that this is work I will be pursuing for the rest of my life.



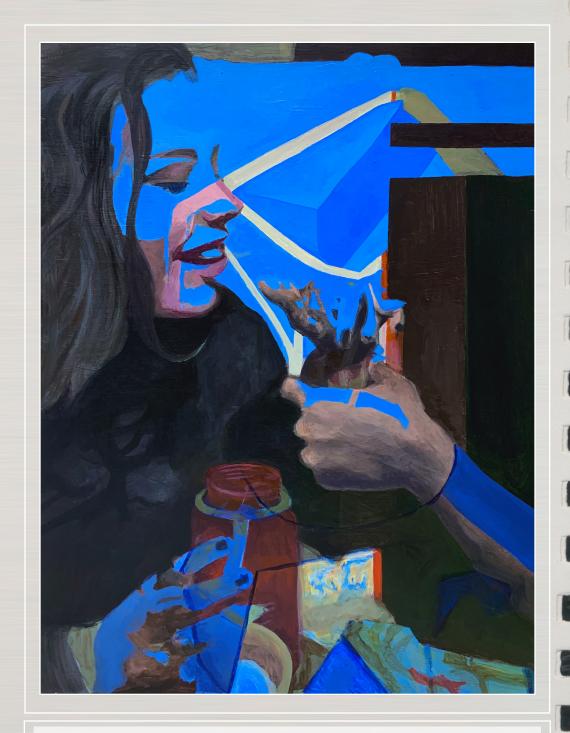
Process

"We shall not cease from exploration, and the end of all our exploring will be to arrive where we started, and to know the place for the first time" - T.S. Eliot



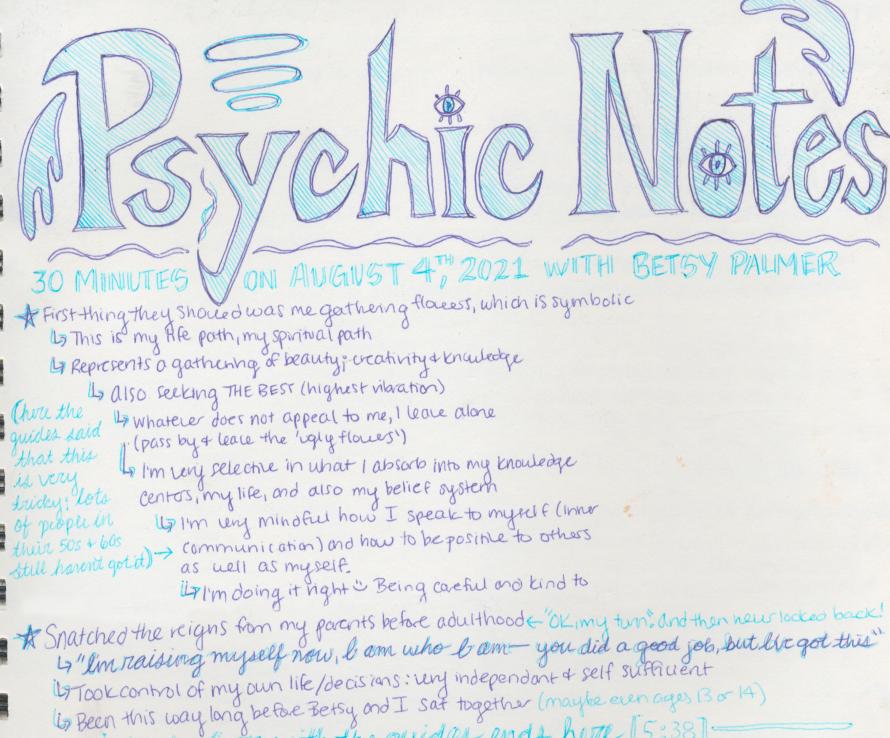


Bob was right — it helped to talk out my thesis with other people. Through that the wood "exploratory" came up about my process, which wally Infound worldwide! helps capture why I feel like my process is Most powful enegy amplifier in the world because backwards for thesis, knowing this it halpful of its unique helical spiral cystalline from though to structure the way I talk about my our work. "Through exploratory collage, 14 absorbs, stores, releases, and regulates energy Walso great for unblocking energy -construct an ode to holy adarment Liquerates electromagnetismi and dispels (uliquaies) Static electricity - submege the enses not quite the right 17 holding a quartz crystal in your hand of different stones doubles your biomagneric treed -divibl Sound maximal, maximal, maximal! works on all levels of being (HAU, 225). hearen ! Ly quartz stoves information like a natural computer is they are a spiritual library wouting to be accessed hyperolytests 4 the most incepting efficient receptor for program earth, AT A MENTAL LEVEL, QUARTZ (loveris in the earth) Garos concentration Sunlocks menay abore smoky quartz * A above so below!



When we hold a stone, it is like we are holding our own hand.

These were the words my guides passed onto me, and upon hearing them this project was born. Prior to my meeting with a psychic, I was struggling to find a way to frame my project. I knew I wanted to work with stones, but what did that mean? I'm grateful for this guidance I received when I needed it the most; This project would not have been possible without it.



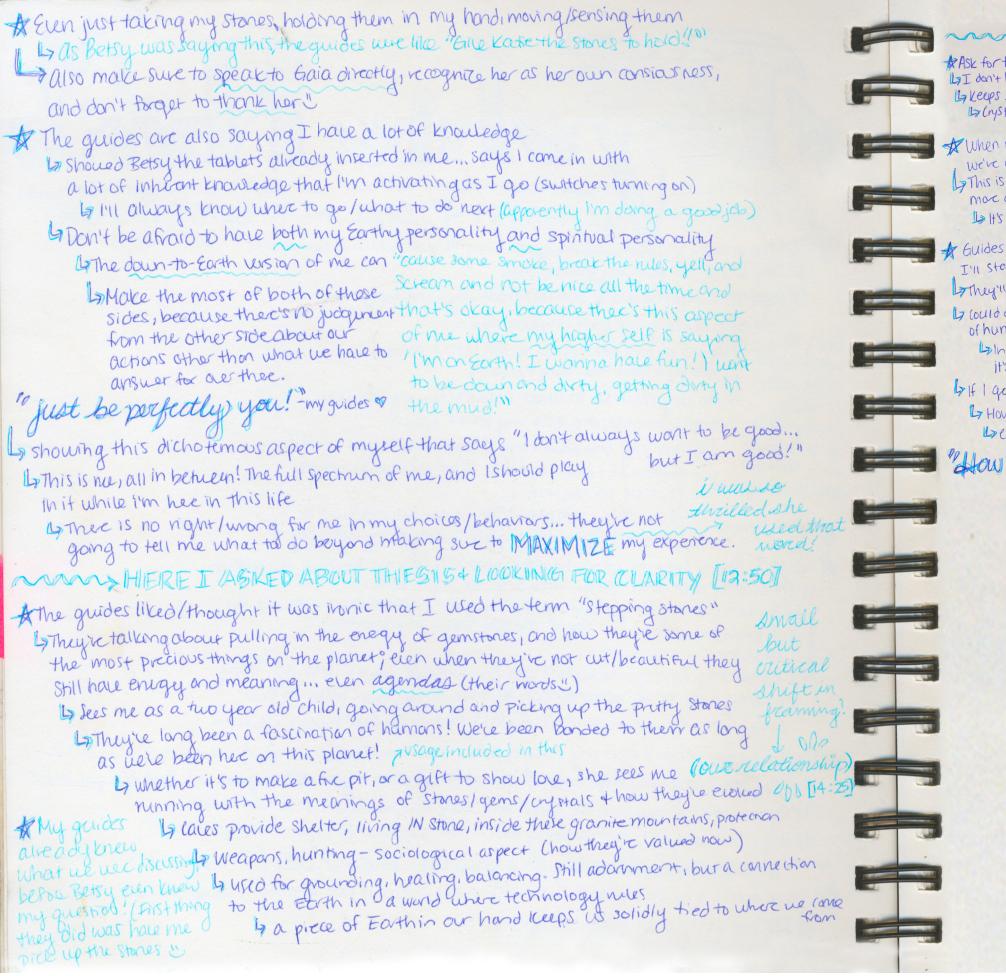
@: What messages do I need to hear the most/what is not getting through to me be I resist?

AREMIEMBERTO STAY GROUNDED!

Escling me put my feet flat on the grand and feeling my presence, feeling my existence on the Earth plane-remember to do this is also helps my body's systems run smoothly

Going for walks, storoing outside, even just leaning against building... feet showd touch Earth for 20-30 minutes every day. Being outside an ground level is helpful. [8:00]

"Communion," Acrylic on Wood, 2021



MERIE ILASKED IFTHERE WAS ANYTHIN & PRESSING

*Ask for their heip to channel thesis 14 I don't have to do it on my own! They're there for me! 14 Keeps seeing me start with cavemen /early man + turning it into an anthropology report 12 Crystais, gens, stars, picces of Earth - they're all ley important 194:20

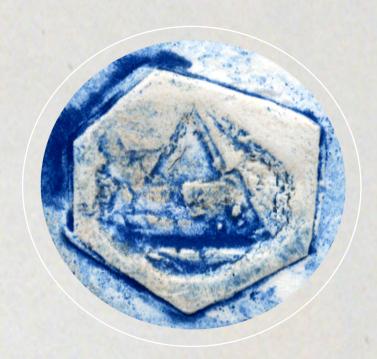
MY GUIDES WANTED TO TELL MI [23:40]

When we hold a stone it's like we've holding our own hand. In other words, it's what we've made of! It's the essence - wheethe stones are from, so are we'll 17 This is a part of us of thec's a consiousness/energy to it, which we become more and more awar of as we evolve. Is It's not just the protection shelter; we've evolved with them

& Guides are really big on me making an outline; make 5 or so sentences about which I'll stort/wher I'll and up and create the sections - they will help me fill in each one They'll get me from A-B Istart primardial, evolves to when we become formers, etc. 17 Could do anthro perspectie, religious access of it, stone tools, jewley making resolument of human kind, practical day to day use Alots and lots of ways to do this haln war we didn't throw rocks, we shot cannonballs of fixed bullets: symbolically

it's shill the same - using Earth's elements for killing (But also remember there's a healing apaid If I go in sections, talk about the fascination with genis hocks from early mankered by How we evolved t how our use of minurals evolved (can break it down to a molecular Weller to technology (silicon, quartz, timekeeping) (we with got the chills her

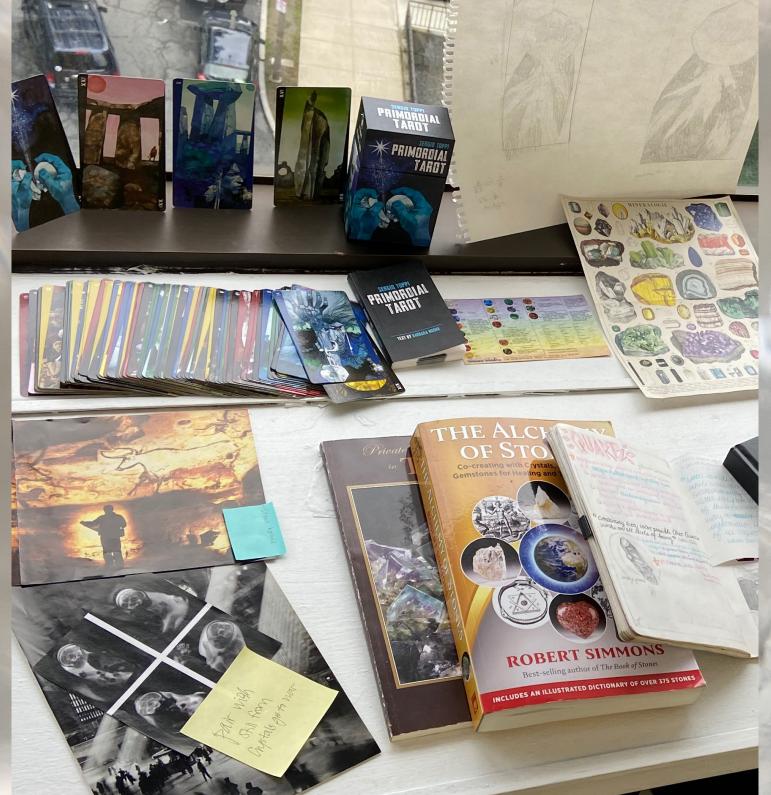
How we anothered & how minerals evalued with us ~ fir-



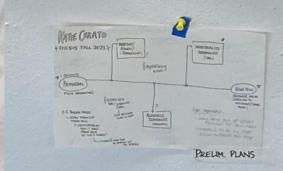
Visual Pacet MITTE CERATO -breastplate of -gray belching High priest WORSHIP/ INDUSTRIALIZE +THESIS FALL 20214 ADDRN/ WEAPONIZE (TRANSLEND) ((OAL) foctory store hours VISUAL facet - care painnings O crystal being snack - the drip X = DEFINITE HIGH TECH RIMORDIAL DEPINITE PIECE PIECE (BEGINNING) LRETURN TO ORIGINS/ SPACE UCRYSTALS GOTO AGE) WMR VITRAGUND tar MONDAY-SWACK COULD BE AGIOCO 3-5 BIGGER PIECES PLACE TO START - have some som of usual ALCHEMIZE 4 DRAW FROM LOF TRANSMUTE symbol for oach fact THESE EACH (DISCOVER) -choose I to be my first 4 DEPENDING ON prece-to-flesh out comp HOW IT GOES 4 Visual tacet MAKESOME OF THEM SNACES? bealas etc 1- low thinking

September

October







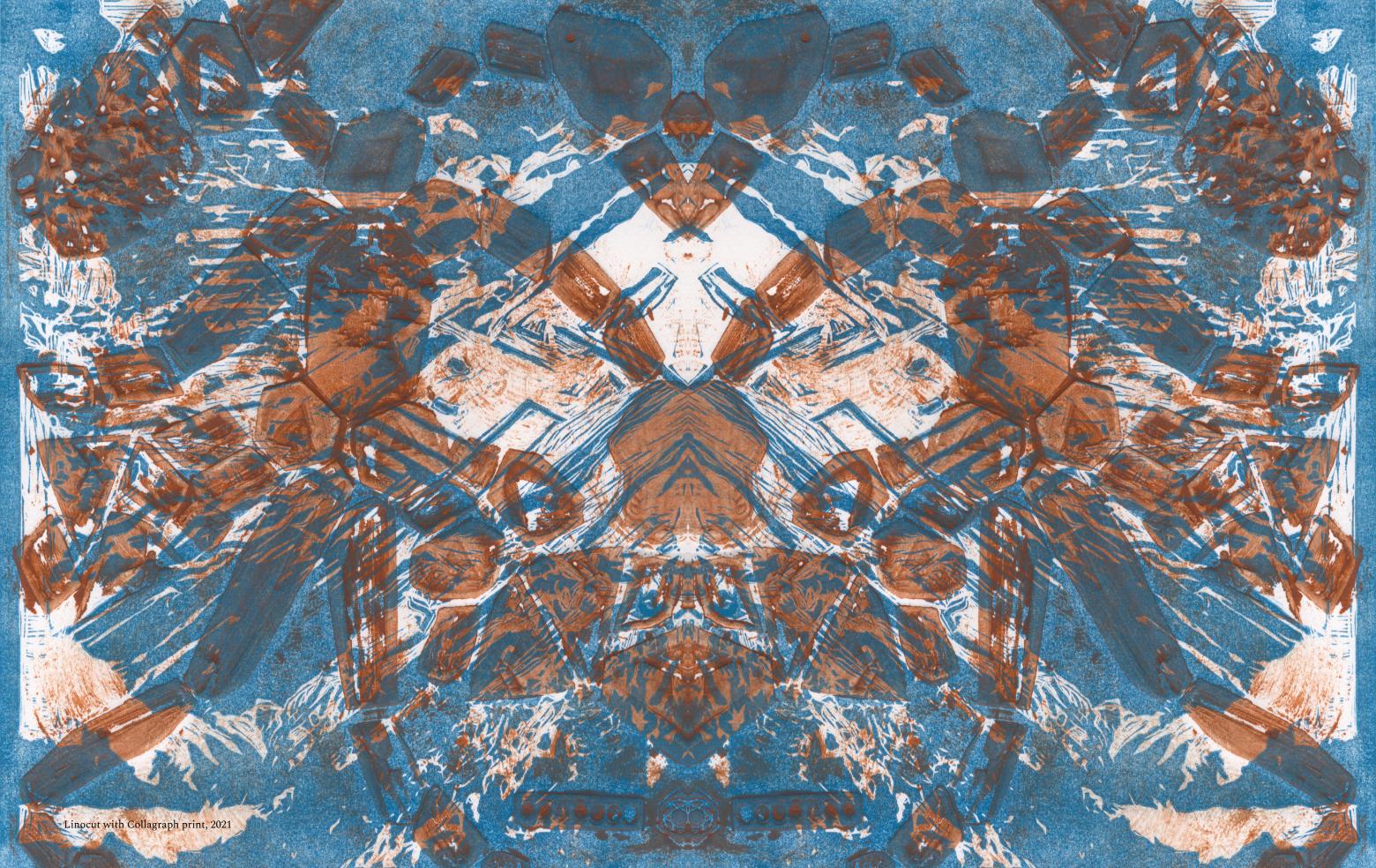


DIVINE (WI

DIVINE (STUPY)







Acrylic and Gouache on Masonite, 2021

About the Artist

I have always found myself drawn to mixed media as a means to construct a nuanced image. Each medium speaks with a different voice, and integrating their songs together brings a level of complexity to a piece that excites me. The chorus defies immediate translation and creates a more intimate experience of interaction as the materiality of each component is questioned. Whether in the form of a print, collage-based assemblage, or intuitive painting, all my work is constructed in carefully considered layers- some visible, some obscured, but each necessary to achieve the final result.

I used to wonder at my tendencies towards bright colors and high saturation, but I grew up watching the natural world around me cycle through four distinctly vibrant seasons. Growing up in New Hampshire, my surroundings felt like a rainbow. With our state nickname, "The Granite State," stone was implicitly foregrounded in my mind from a very young age, and I haven't strayed far. I'm incredibly lucky to work with crystals for my job, and it brings me joy to learn from them and spread that knowledge to others. Integrating my work with stones into my art-making practice has unlocked something inside of me, and I know they will continue to guide me forward in my evolution as an artist.

Special Thanks

The Ritual Arts Crew

Toni, Camilla, Jess, Ishijah, Reggie, India, Logos, Lovebomb, Morph, and Scrubius Pip

Bob Maloney

Campbell Mclean

Jack and Gabi

Mel & Jill & Bandit

My Families

Noah Prior

Randy Garber

The Universe

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